Welcome to our Church

CA Season of Renewal



# Immaculate Conception Catholic Church

# 17 March 2024

*Today's Readings Pg 86* Jeremiah 31:31-34 Psalm 51:3-15 Hebrews 5:7-9 John 12:20-33

# Learning How to Die

FR. JOSEPH JUKNIALIS

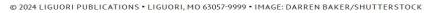
t has been pointed out that one of the tasks of life is to learn how to die well, that is, to go where we would rather not go, to love when we know it will cost, to offer ourselves even when we know we will be used. If we die a bit every day, sometimes with struggle and sacrifice in those situations that may call for such, then at our final moment we will be able to stand before that specter face to face and not run, simply because we have met before and have been able to walk away the victor.

Dying well does not mean we do so without fear. Courage blossoms when we stand in a field of fear. Even the Lord Jesus "offered prayers and supplications with loud cries and tears" to God, as the Letter to the Hebrews notes. Dying well does not mean we do so cleanly. Dying is often messy, and it is always an uprooting that disrupts and scatters everything nearby.

Nor does dying well mean we do so in control of the event. That is what is so devastating about death. It has complete and total control. At its best and at its worst the only way to die well is to say "yes" to it every time it demands our submission. And like the eye of stillness at the center of the hurricane, it is at the heart of death where we embrace resurrection and where the holy offers life. It is where we can have a deep encounter with the Lord Jesus.

### **Reflect**

Can you accept the little deaths along the way as preparation for the final passing from this life? Unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. JOHN 12:24



# Lord, We Lift Up to You in Prayer...

April Hicklin, Mary Lou Weepie, Elaine Ernst, Lois Wickman, Carma Schmidtke, Charlie Corey, Norm Pint, Pam Miller, Marci Willey, Diana Snyder, Michael McDonough, Rose Kalb, Dave Chase, Marisa Davidson, Mary Ellen Youngblut, Karyn Beenken, Leona Kleitsch, Lindsey Ernst, Ron Babinat, victims of hatred, racism, violence, natural disaster; terrorism, and all in our parish, our community, and our hearts who are suffering and in need of Christ's healing touch **†** May they know His loving Presence in the eyes, hands and hearts of those who give them care.

May our prayers for help and healing rise like incense to our God of hope, love and mercy.



- Communion To Our Sick Or Homebound Ministry: contact Michelle Weepie 319-635-2428
- ►I C Parish Prayer Chain Hotline: Please contact Vivian Rourke at 319-238-3225 (V) or 319-238-2083 (M)
- ► Sacrament Of The Sick ~ Anointing for the seriously ill or dying, call the Sacred Heart Parish Center 319-283-3743, or if having surgery speak with Father Atwood in the Sacristy before or after Mas
- ► Baptism Class For Parents: All parents who wish to have their child baptized at Immaculate Conception parish are required to attend a baptism class prior to scheduling the baptism. Please contact Deacon Jim at 319-509-1210 for scheduling details.

►I C Cemetery – contact the parish office

► Funeral Dinners: Group #1 Jan, Feb, Mar & April We provide desserts & serve a catered meal

# I C STAFF

~ Fr. Ray Atwood, Pastor ~ IC Parish Office Wednesday Mornings after 8:30AM Mass Office at Sacred Heart Parish Center 319-283-3743 Sacred Heart Rectory 319-283-9577 email: dbq151@dbqarch.org

~ Deacon Jim Patera ~ Office at Sacred Heart Parish Center 319-283-3743 Cell phone 319-509-1210

~Glenda Kleitsch IC Secretary/Bookkeeper~ I C Parish Office PH: 319-635-2211 located at 405 Fairbank St I C Parish Office hours: Mon-Thurs 8AM – 3PM Closed Friday Mailing address: P O BOX 505 Fairbank IA 50629 email: icfairbank@gmail.com website: http://icfairbank.weebly.com/ Archdiocesan website: www.dbgarch.org

~Kim Weepie, DRE & Youth Ministry~ PH: 319-240-5912 <u>kim.weepie@gmail.com</u> **DRE Office** PH :319-635-2211 located in the Parish Center at 405 Faribank St Mailing address: P O Box 505, Fairbank IA 50629

Jean Sauerbrei, Facility Rental Coordinator PH: cell 319-296-8459 or email <u>imsauerbrei@yahoo.com</u>



March 17, 2024 "Lent and Saint Patrick"

Saint Patrick's Day is here, and it's time to bring out the green. Shamrocks, candy, shakes, and leprechaun hats will be on full display in many places. Who doesn't recognize the tune, "When Irish eyes are smiling"? Saint Patrick's Day is a national holiday in Ireland, and an occasion to celebrate Irish heritage around the world.

I would be remiss if I didn't talk about Saint Patrick on this special Lenten Sunday. Sadly, there is no reference to St. Patrick in the Catechism. However, the Church's Liturgy of the Hours does contain a beautiful passage from St. Patrick's Confessions.

Saint Patrick was born in England around 385. As a young man, he was taken captive and sold as a slave in Ireland, where for six years he tended sheep. Having escaped from slavery, he chose to become a priest, and later, was named a bishop. He worked tirelessly for the Lord in that pagan land, teaching, driving out the snakes of paganism, and setting up dioceses. He died at Down in Northern Ireland in 461.

The Confessions are his autobiography. In it, he writes, "I give unceasing thanks to my God, who kept me faithful in the day of my testing [a reference to his six years of slavery]. Today, I can offer him sacrifice with confidence, giving myself as a living victim to Christ, my Lord, who kept me save through all my trials. I can say now: Who am I, Lord, and what is my calling, that you worked through me with such divine power? You did all this so that today among the Gentiles I might constantly rejoice and glorify your name, wherever I may be, both in prosperity and adversity. You did it so that, whatever happened to me, I might accept good and evil equally, always giving thanks to God [here he reminds us of Job, who said, "The Lord gives and the Lord takes away; blessed be the name of the Lord" (1:21)]. God showed me how to have faith in him forever, as one who is never to be doubted. He answered my prayer in such a way that in the last days, ignorant though I am, I might be bold enough to take up so holy and so wonderful a task, and imitate in some degree those whom the Lord had so long ago foretold as heralds of his Gospel, bearing witness to all nations?"

He continues: "If I am worthy, *I am ready also to give up my life*, without hesitation and most willingly, for his name. I want to spend myself in that country [Ireland], even in death, if the Lord should grant me this favor." What fervor! What devotion! What faith!

Saint Patrick took the Lord's words to his disciples, "*Go* into the whole and proclaim the Gospel to all creatures" seriously (Mk. 16:15). The six years in isolation and labor among sheep brought out reserves of strength Patrick didn't even know he had. They prepared him for the arduous task of sharing Christ. Like Christ, as recorded in the Letter to the Hebrews today, "*he learned obedience from what he suffered*" (5:8). Saint Patrick is a popular and beloved member of the Church. He was also a suffering servant, like his Master, Jesus. As we prepare to enter the holiest week of the Church year, may he inspire us to grow in faith, zeal, sacrifice, and obedience to every command of the Savior. Happy Saint Patrick's Day

God Bless You!! Father Ray Atwood



## Gospel Reading John 12:20-33

#### Jesus teaches his disciples about the way in which he will be glorified by God, and a voice from heaven is heard to affirm this teaching. Background on the Gospel Reading

Today's Gospel reading is taken from the Gospel of John. We are reading much further into John's Gospel than we have for the past two weeks. Chapter 12 of John's Gospel is a preparation for the beginning of the passion narrative to follow. Jesus has just raised Lazarus from the dead—an important sign in John's Gospel, which inspired many people to believe in Jesus. This event also marks the turning point in Jesus' conflict with the Jewish authorities. John's Gospel tells us that the Sanhedrin met after this event and made plans to kill Jesus. In the 12th chapter of John's Gospel, Jesus is anointed at Bethany and enters Jerusalem in triumph. We again see evidence of the significance of the raising of Lazarus to this event; John reports that the crowds also gathered to see Lazarus.

Following his triumphant entry into Jerusalem, Jesus predicted his suffering, death, and Resurrection and prepared his disciples to believe in the salvation that his death would accomplish. Using the metaphor of the grain of wheat, Jesus presented the idea that his dying would be beneficial. He also taught that those who would be his disciples must follow his example of sacrifice. This theme will be repeated in John's account of the Last Supper, when Jesus washed the feet of his disciples as an example of how they must serve one another.

The final section of today's Gospel might be read as John's parallel to the agony in the garden. Unlike the Synoptic Gospels, the Gospel of John does not record Jesus' anguished prayer in the garden of Gethsemane before his arrest. Although comparable words are found in today's reading, Jesus gives a confident response to the question he raises when asking God to save him from his impending death. After announcing his conviction that it is for this purpose that he came, a voice from heaven speaks, as if in answer to Jesus' prayer. This voice, like the one heard at Jesus' baptism and at Jesus' Transfiguration—events reported in the Synoptic Gospels but not in John's Gospel—affirms that God welcomes the sacrifice that Jesus will make on behalf of others. In John's Gospel, Jesus teaches that this voice was sent for the sake of those who would believe in him.

In today's Gospel, we also hear Jesus speak about the cosmic framework against which we are to understand his passion, death, and Resurrection. Through his death and Resurrection, Jesus conquered Satan, the ruler of this world. In this way the world is judged, but the judgment is not condemnation. Instead, through Jesus' dying and rising, salvation is brought to the world.



### Love Packages

Have any religious books and/or literature to donate?? Collection boxes will be in the entry way of the church and hall. Contact Info Michelle Weepie 319-215-0778 or Jean Bellis 319-240-4857

### Mats for the Homeless – Parish Hall

March 27 Apr 10 Apr 24 after 8:30 AM Mass NO more bags please, we need people who can crochet and workers to prep.

<u>Question of the Week:</u> Name one thing you can do or stop doing that will help you have a better friendship with Jesus.

Choose one of the following activities as a way to further reflect on the Sunday readings:

- Plant flower seeds in small pots and decorate the pots with signs of new life. Water the seeds carefully. Watch the seeds grow with your family. Relate this mystery to the mystery of Jesus' death and resurrection.
- Select one station of the cross to pray each day. During family prayer, talk about what happened at that station and relate it to the difficulties family members face today.
- Put a cross in a place of honor in your home. Share with your family the simple story of Jesus' death and resurrection. If you have any small children, review the sign of the cross with them.

MONDAY March 18 Lenten Weekday Dn 13:1–9, 15–17, 19–30, 33–62 or 13:41c-62 Jn 8:1–11 **TUESDAY** March 19 St. Joseph, Spouse of the Blessed Virgin Mary 2 Sm 7:4–5a, 12–14a, 16 Rom 4:13, 16–18, 22 Mt 1:16, 18–21, 24a or Lk 2:41-51a WEDNESDAY March 20 Lenten Weekday Dn 3:14-20, 91-92,95 Jn 8:31-42 THURSDAY March 21 Lenten Weekday Gn 17:3-9 Jn 8:51-59 FRIDAY March 22 Lenten Weekday Jer 20:10-13 Jn 10:31-42 SATURDAY March 23 Lenten Weekday Ez 37:21-28 Jn 11:45-56 **SUNDAY** March 24 Palm Sunday of the Passion of the Lord Mk 11:1–10 or Jn 12:12-16 Is 50:4-7 Phil 2:6-11 Mk 14:1–15:47

God doesn't call the qualified, He qualifies the called.

or 15:1-39